

**Date of meeting**      **Tuesday, 26th August, 2014**  
**Time**                      **7.00 pm**  
**Venue**                      **Council Chamber, Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffordshire, ST5 2AG**  
**Contact**                      **Julia Cleary**

# **Planning Committee**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

- 1      DECLARATIONS OF INTEREST**  
To receive Declarations of Interest from Members on items included on the agenda.
- 2      MINUTES OF PREVIOUS MEETING(S)**                      **(Pages 3 - 8)**  
To receive the minutes of the previous meeting.
- 3      Application for Major Development - CARDWAY BUSINESS      (Pages 9 - 14)**  
**PARK, LINLEY LANE, ALSAGER; CARDWAY LTD/KNIGHTS**  
**LLP; 348/213**
- 4      Application for Minor Development - LAND REAR OF 24 to 36      (Pages 15 - 22)**  
**HEATHCOTE ROAD, MILES GREEN; MR KEV RYDER;**  
**14/00533/FUL**
- 5      Application for Other Development - GRASS VERGE      (Pages 23 - 28)**  
**ADJACENT TO THE SQUARE, PILKINGTON AVENUE;**  
**VODAFONE LTD; 14/00566/TDET**
- 6      Application for Other Development - 27 IRON MARKET; MR      (Pages 29 - 36)**  
**LINH/W JONES; 14/00456/FUL**
- 7      Appeal and Costs Decision - Maerfield Gate Farm;      (Pages 37 - 38)**  
**14/00011/FUL**
- 8      Quarter 1 Report on Exercise of Authority to Extend Period of      (Pages 39 - 46)**  
**Time When Section 106 Obligations Can Be Entered Into**
- 9      URGENT BUSINESS**  
To consider any business which is urgent within the meaning of Section 100B(4) of the  
Local Government Act, 1972

**Members:**      Councillors Baker (Chair), Mrs Bates, Becket, Mrs Braithwaite, Cooper, Fear,  
Mrs Hambleton, Mrs Heesom, Northcott, Proctor, Miss Reddish, Waring,  
White and Williams

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.